App. F. IX-4

1925.

File No. 34-25

Previous References

Serial Nos. 3 10

Later References

General and Revenue Secretariat.

Serial Nos. 9

Part B for July 1927.

SUBJECT

Review application from Sri Utsava Sri Mahant Agnt re appointment of a Pujari to Sri Satya ~~Pitha~~ Dharma Anjaneya temple in the Fort at Chickpet.

G.O. No. 118-9 dated 20.7.27

To the Board Comr & Comptr

G-ovt. concede to the Brahmin the power to appoint the Archaka in the temple.

G. R. S. 11] 1925

GENERAL AND REVENUE SECRETARIAT.

(Inwards)

NOTES.

File No. 36/1925.

FILE HEADING.

Review - application from Sri Uttaradi matt

From

The Agent of the Matt.

No. Petition Dated 29.5.26 Received 2.6.26

Diary No. 1466 | Enclos. 4 Spare Copies. - Serial No. 3

BRIEF ABSTRACT OF LETTER.

Prays that on a re-consideration of Govt orders of 27th June, and 14th Dec. 1925, the right of the Swamy of Uttaradi matt to the appointment of a Pujari to Sri Satyadharma Anjaneya temple in the matt at Chick peb. Bangalore, may be recognized, and cash Grants continued to the Matt.

NOTES AND ORDERS.

1 The Review-application is addressed to the Member-Member's absence Review — Early

2 The references on the Subject are submitted

3 The right of Uttaradi matt Swamy to the appointment of an Archaka to Sri Anjaneya Swamy temple

NOTES—First Sheet.

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in the Uttaradi matt building at Chickpet Bangalore, was not admitted in orders No 1878 - Mez. 50-23-6 Dy 29th June 1925 and 745 - Mez. 147-25-2 Dy 16th December 1925 on the ground that the matt's right was not pressed during the previous Archaka Sripadacharis appointment in 1908, and no evidence was produced in support of its rig

Under the Swamy's instruction, the Agent of the matt has put in his review-applica praying that on a re-consideration of the foregoing orders, the Swamy's right to the appointment of pujaris in question may be recognized, and the cash grant and land inam of the temple continued to the matt.

The grounds for review as urged by the matt, are summarized below:-

(i) In order no. 1621-34 Dy 9-11-1904, the succession of Ved. gayachar as Swamy of Uttaradi matt was [illegible] for failure to obtain previous sanction therefor under standing orders; and in order No. 3779-94 Dy 9-3-1906, sanction was accorded to the above succession, and the matt properties which had come under temporary management in 1904, were ordered to continue so long as the Swamy desired such an arrangement to last (vide paras 4 & 14) and in order no. 1129-44 / Mez. 349-11, Dy 11-11-1915, the properties were restored to the Swamy,

NOTE—Contn. Sheet

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7
65

6 The Swamy points out that Subrayas to the order of 1906, Govt managed the properties as trustees, and all acts done by them must be construed as having been done by the Swamy himself (vide para 6).

(2) The matt has produced its Agent's Vig. Patrika to the late Swamy in 1908 and the dated Plavanga. magha Suddha Panchami from Kushtagi latter's reply, to show that the Swamy was consulted and his view accepted by Govt, when Sripadachar was appointed as Archak in 1908 - In his Vig Patrika of (3) 22-1-1908, the Agent represents to Matt Dewan Govindacharya that in connection with the Archak's Vacancy in the chickpet Anjaneya temple rep. to caused by the demise of Pujari Katte Jayachar, he waited upon the then Hon. Secretary Mr. L. Srikantasami Rao, who after explaining facts, seems to have said that the Puja Adhikara would be conferred on the person desired by the Swamy. It is complained that it is inadvisable to permit Archak Jayachar's father-in-law, a Sisya of Sri Vyasaraya Swamy matt, to continue do puja duties in the temple belonging to Sri Uttaradi Matt. On the matt's reply, the Swamy suggests for communication to the Hon'ble Secretary, Mr. L. A. Rao, The name of Sripadachar - agnate of the previous Archak The fit person conversant with matt Sampradaya To fill in the existing Vacancy.

NOTE—Contn. Sheet

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§

7 In ೨೯ ೨೦೦೬ Patra of Durmukha Samvatsara to The Swamy, Archa & jayachar who seems to have been placed under excommunication for certain irreligious acts, offers his humble petition ಕಳಿಸಿಕೊಟ್ಟ ಪತ್ರ for being rendered fit for doing Puja in the temple in question. He admits that Prana Devara Puja was given to him by the Swamy in obedience to whose orders, he was conducting worship.

8 The Swamy further points out that during the management of the Matt properties, it was usual for Swt to consult the Matt in such matters, and in proof of it, has produced an "ಕಾಗದ" (No. 9 dy 20.7.15) from the Mysore Taluka to the Matt Diwan ಪರಾಮರ್ಶೆ the wishes of the Matt in the matter of appointing a Pujari to the Branch Mutt at Mysore.

The Matt urges for the consideration of Swt. the fact that Swt Swamiji to the temple being very small, they have improved the Matt building at a cost of 20 to 25 Thousand of Rupees, and have renovated the temple building at a heavy cost, have since Samprokshane to Sri Prana Devaru and conducted Samaradhane at a cost of Thousands of Rupees. —

NOTE—Contn. Sheet

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10 In the matter of the right of Uttaradi Matt Swamy to the Puja hak in dispute, Mr. A Ananta Sami Rao, the then Mug. Secretary has recorded in February 1908 as follows:—

"Await receipt of Sri Uttaradi Matt's wishes promised by its Agent who has spoken to me about it. "Sripadacharu, the proper person is now performing the duties. The Agent expressed his ~~Appa~~ Consent to the "appointment."

11 Re the considerable improvements effected by the Matt to the temple, attention is respectfully invited to the Mag. Comm's. letter dt 26-3-1925. on the subject that officer's opinion is that with a view to avoid unnecessary friction and unpleasantness, and also to ensure regular worship in the temple, and also the old Sampradaya of Uttaradi Matt, it seems quite appropriate that the Matt authorities should be consulted before an Archaka is appointed.

12 The Agent ~~adds~~ explains that as the Matt properties are situated all over India, and as he had to carry on litigation in civil courts, and as the Swamy has been touring in Northern India, and

NOTE— Contn. Sheet

WD 01264—GPB—40,000 -17-12-25
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as he had to attend to his wants, and as the Mutt records distributed in several places, had to be searched, There was some delay in the matter. Submits. for orders.
— AV 11. 6 26.

13 The delay in placing this review may perhaps be condoned in consideration of the onerous duties the Devasom of this Mutt has in managing properties of the Illadi mutt which are scattered over the different portions of India.

In another case viz the Sri Sankaradeva Anjaneya temple, Chidipet the Valuation of the Mutt over the temple has been recently reorganised and the connected file has been sent, to the Revenue Board with the legal report & the Board's opinion.

The Illadi mutt Anjaneya Swami temple case now in point is on a par with the above case; in fact, the Illadi Mutt has done nominally more than this temple than the Immadindra mutt has done for its temple & this is a strong ground for the Mutt control over the temple being

NOTE— Contn. Sheet

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eneral and Revenue Secretariat

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Recognised.

16 The whole case seems the one in which a reconsideration of the Orders already passed may be considered Called for. This review application may be sent to the Mdy Comr. for the submn of a report with connected records.

13/6 (1) ~~Time~~, This Review petition is out of time, & the delay 12/6/26 ~~application for the delay is~~ is also tried to be explained in the last para of the petition. The delay may perhaps be condoned.

2) As noted above, this review petition seems to be a fit one for admission. ~~He~~ A report with the records may be called for, from the Mdy Comr. on this petition.

Rev. Sect/ 13/6

Secretary

CMO

Dy.

15 In the present case the right of the villagers mutt to appoint the archak to the Anjaneya temple at Chelkpet was rejected in Go dated 29.6.25 mainly on the ground that the appointment of Gopalachar in 1906 was made by Govt without reference to the mutt (Flag 2). An application made by the mutt to review that order was also rejected

NOTE—Contn. Sheet

Serial No

R1

Q

in December 1925". (Flag Y). A second application has now been presented. Ordinarily it would not be entitled to consideration but the records relating to the appn of Sripadachar in 1908 show that the ground relied on by Govt is not a fact. The file relating to the matter No 675 of 1907-18 shows that the Munsif supn consulted the agent of the mutt and the latter consented to the appointment. (Flag Q.) Although no mention of the mutt's approval is mentioned in the G.O. appointing Sripadachar the fact however cannot be ignored, that the Agent was consulted on the subject, under the circumstances it seems only fair to re-open the whole case & allow the mutt an opportunity to establish its claims. The records maybe called for

OFFICE OF THE SECOND LEGISLATIVE COUNCIL. 15 JULY 1926 No. 304.

GDo 14.7.26

1st 2nd member)

I agree. The records with a report on the case may be called for 15/7

Some how I recollect the Mutt was appointing Archaks of this Temple before Sripadachar was appointed Archak in 1908 by Govt. No evidence on this point has been produced as yet. If the Mutt can prove this point also, it will add much force to the claim of the Mutt.

P

Now there is another point. The Commissioner's discussion of the right of appointing Archaks is confined to the mutt in the case of a Mirasi and other temples. With the Mutt-records in the hereditary character of the office, fact is fixed by tradition or declaration and the right of women to the registered Archaks and the duties connected by the Commissioner

NOTE—Contn. Sheet

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	23 The Mug Council's views in this should may also be obtained Mull 16/7/26 draft GRo 16.7.26 16/7
	Recd 17.7.26. Mg Dfts. submitted AL 19.7.26 draft revised. Please put up a clean draft (typed) thereon. 20/7
	Fair draft put up. 22.7.26 a clean typed draft G.M.C. & a draft endorsement to Mulk are put up, for approval. Rev. Sec'y 22/7
	approved Issue GRo 23.7.26 23/7
4	To Mun Council No 163 dt 29.7.26. forwards the petn Leave for attached report with the entire records in the matter
5	No 164 dt 29.7.26 informs the parties of the above.
	30/7

NOTE—Contn. Sheet

WD 01264—GPB—40,000—17-12-25

Land Revenue Secretariat | File No. 34 of 1925

Serial No

Re Petn:- Member's minute on the petition of the Mutt Dewan (7 E).

3/2/27. In brief

Reading para 3 of the petn: as whole, it seems that the Agent prays for stay of the execution of the orders pending disposal of the review-application.

Submitted

7.8.26

Submitted to Hon'ble Secy

7.8.26

approve issue as proposed

6/2/26

6. To, Asst Commr
No 301 dy 14.8.26
Forwards ~~his~~ application No 71 from the Dewan of the Mutt praying for the stay of the execution of all further action in the matter & requests that the submission of the report already called for may be expedited.

10/8

7. From, the Inspr Genl,
Letter no. C. 148 dy 3.3.27.
Submits a copy of Bangalore Dy. Comr's. letter on the subject, and reports that the right of the Mutt in the matter of appointing Archaks to the temple in question has not been substantiated by documentary evidence, and the right of Government

NOTE— Contn. Sheet

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App. F. III—2]

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Serial No

to be registered as Archaks of temples has been recognized by Govt and the Swamy title have to recognize the same.

This communication is a reply to Sl. 6.

I

In his petition dt 5.8.26, the Mathadipathi prayed for stay of all further action in the case pending disposal of his review application. As the petrs. prayer was not clear, under orders of the IInd member of Council, the Dy. Comm was requested to ascertain and report what the petr actually wanted (Vide letter no 307 dt 4/9/26)

In his application dt 26-1-1927, Sl. 6 The Agent states that it was his prayer that the Archak appointed by the Math need not be changed pending disposal of his review application to Govt and this has been reported to Govt.

In this connection, attention is respectfully invited to IInd member minutes in paras 21-22 of the Office note. There is nothing to indicate whether the Math was called upon to produce evidence to show

I waited upon the IInd member as ordered by him at the time of the discussion of this case

AD 28.3.27

Serial No.

They appointed Archaks prior to Sripadachar's appointment in 1908, and whether the Sarkar will recognize the right of women to be registered as Archaks (Vide letter no 163 dt 29-7-26 from the M.E. be requested to obtain definite information on the foregoing points from the Agent of the matt and re-submit the case for orders of Govt? orders solicited.

Submitted

24.3.27

24/3/27

A. Yes

24/3

DP—Submitted

5/4/27

5/4

8.20 re our Comms no 1928 dt 7.4.27

Invite ref to 81-4 above & calls for definite info on certain points abt the right of the matt to appoint archaks & the temple in Q.

SMS A.

NOTE—Contn Sheet

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General and Revenue Secretariat.

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Serial No.	
9	From, The Mez. Comr., Letter no. C. 148 dt 16th/22nd June 1927 Submits further report called for in Sl. 8.
10.	From, Jagadgacharya, chief Agent of Sri Uttaradi matt. Petition dt 20-6-27, Prays that on a perusal of the records connected with the case, orders may be passed in the matter. The petition is addressed to the Members of Council-members under — Mez. Early. This is a Review application from the Sri Uttaradi matt praying that on a reconsideration of G.Os dt 27.6.25 and 14th Dec 1925, the right of the Swamiji to appoint the Pujari of Sri Satyadharma Anjaneya Swamy temple in Sushtin may be recognized, and the cash grant and land inam continued to the matt. The grounds sought to be reviewed are based on the supposition that the matt's right was not proved during the previous proceedings

NOTE—Contn. sheet

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App. F. III—2]

General and Revenue Secretariat. | File No. 34 of 1925.

Serial No.

Sripadacharis appointment in 1908 and no evidence was produced in support of its right. The Agent has produced documentary evidence to show that in 1908, Rao S. Ananda Sami Row, Asst. Secty, Consulted the Matt, and the appointment of Sripadacharis was then made with the Consent of the Swamigals (Vide para 19 of the Office-note). The Members thereupon desired clarification on certain points (Vide Paras 21-23 containing Members' minutes) and the further report has been received, which are noted below:—

(Member's minutes) (1) If the right of appointing Archaks is conceded to the Matt in the case of a Temple like this Temple, will the Matt recognize the hereditary character of the Office, if it is such by tradition or declaration:—

A) (Reply of Matt) The Agent states that the Matt recognizes the hereditary character of the office so long as the Archaks perform their duties regularly.

NOTE—Contn. sheet.

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(11)

General and Revenue Secretariat.

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(Member's minutes)

(2) Will the matt recognize the right of women to be registered as Archaks, and have the duties carried out by Sumasthas.

(matt's reply) The matt have not hitherto recognized, and will not recognize the right of women to be registered as Archaks. The Agent however points out that the late Sripadachar's widow Padmavati Bai being a poor woman, the Swamy has since given her a sum of Rs 200 for her maintenance, and she has executed a registered document surrendering her right if any to the Swamigalu (vide original Rs 200 produced by the matt.) The question of the appointment of females as Archaks does not seem to arise in this case in view of the above documents.

(Member's minutes) (3) Whether the matt has appointing Archaks of this temple before Sripadachar was appointed Archaks in 1908 by Govt

Regarding this point

NOTE—Contn. sheet.

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Serial No.

The documentary evidence produced by the matt is summarized below:—

(1) (Reply) In ೮೫ No ೪೫೫೨ of Durmukhi Samvatsara to the Swamy, Archak Jayachar refd. to in the order of 1908, who seems to have been placed under excommunication for certain irreligious acts, offers his ಅಭಿವಂದನೆ for being rendered fit for doing Puja. He says that Prana Devara Puja in question was given to him by the Swamy, in obedience to whose orders, he was conducting worship—(vide Para 7 of the Office-note).

(2) Document of 1864 executed by the late Archak Matte Krishnaiah in favour of the matt stating that he has been conducting worship etc. as ordered by the Swamijaru, to Sri Prana Devaru in the Sri Mulavadi matt at Bangalore.

(3) Copy of a Hukum to the Bangalore Taluk in the year 1842 obtained from the G. R. S. records

NOTE—Contn. sheet.

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F. III—2]

General and Revenue Secretariat.

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directing the continuance of one seer of rice with condiments to the Katte Krishnachar of Sri Uttaradi Matt, Bangalore.- This order was passed on the representation of the Matt Agent Anantachar under directions of the Swamiji.

(4) Copy of the Bangalore Taluk chatham accts obtained from S.R.S. records in the matter of the disbursement of rice and Condiments to Katte Krishnachar in pursuance of the said order.

Submd. for orders.

M 8.7.1927 BL

8/7/27

Submitted with reference to para 4 above the records and the two reports of the Inamai Commissioner dy 3.3.27 and 22.6.27 are submitted for perusal.

The appointment in 1908 was no doubt made by Government. It was assumed that this had been done without reference to the Matt and so it was ordered that the Matt need

NOTE—Contn. sheet.

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not be consulted in making the appt now and hereafter. It appears however that the matt was in fact consulted in 1908 and that the assumption on which the above view is based is wrong. The Matt has therefore to be consulted in any case in which Govt make the appt of an archak to this temple.

There is no documentary evidence to prove that the Matt made the appt previously. None however would seem to be necessary in this case. The appt was made in 1908 simply because Govt was then in management of the property of the Matt. There is nothing to show that Govt. made the appointment at any time before 1908. The temple is part of the Matt and would naturally be in the management of the Matt and the archak would be appointed by the Matt.

This fact seems to have been overlooked both by the Matt's representatives and Government when this matter was previously before Government.

As regards the Matt recognising archaks, when it is submitted that Government need not insist on this or other condition in regard to an institution of the kind in question. It is not a mosque institution subject entirely to the control

NOTE—Contn. sheet

WD 2293—GPE—10,000—4 5 27

Serial No.

of the Govt. It is really a private institution to which Govt have given certain grants. The grants cannot be considered to take away from the Mutt the right it has to manage the temple within its premises. If the Mutt finds that a certain archaka is not suitable it should, I submit, be at liberty to turn him out. It does not seem that Govt can insist on the appointment being ~~made~~ given to the descendents of the ~~present~~ previous archaka and to heirs in succession whether male or female.

The circumstances of the case seem to require that full discretion be left to the Swami to manage the temple, ~~subject~~ the grant being conditional on the worship going on regularly and properly and details of management such as the appointment of the archakas being left to the Swami as in the case of other Mutt Swamis.

Suspended and orders.

12/7

Second Member

OFFICE OF THE SECRETARY OF COUNCIL. 12 JULY 1927 No. 2601

NOTE—Contn. sheet.

WD 2293—GPB—10,000—4-5-27

Serial No.

I agree. The Mutt has produced evidence to show that it would have been consulted in the past in regard to the appointment of the archak of this temple and of another similarly circumstanced and this evidence is borne out by Government records. Considering the fact that the temple is within the Mutt and that the person who is most interested in the proper conduct of worships in it is the Head of the Mutt, it is only right that the authority to appoint archak should vest in him. There would have been no need to consult the Mutt in this matter in 1908 had not its properties been under Government management then. In these circumstances, the contention of the Mutt that it should have the power to appoint archaks is reasonable and the Government Order of 1925 may be modified. The Mutt may be informed that in exercising this power and generally in managing the temple, it should conform to the rules and orders applicable to institutions in receipt of tasdik grants from Government.

634/14.7.27

13/7/27

NOTE—Contn. sheet.

AR 18/7/27.

WD 2293—GPB—10,000—4 5-27

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Jmss

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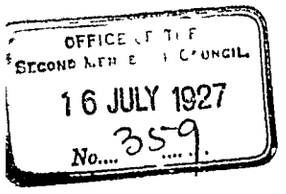

Dft subs for approval
Mw
15/7

Second Member)

863/1927

SB Appd Mw
7.7.27

59
12/7

10 Jo, Mur Cocums & Compto
Nº 118-9 dy 20.7.27.
Concedes to the
Swamigalu the right to
appoint archaks to the
temple in question subject
to the condition that the Swamigalu adhere
to the rules & orders for the
mess dustus.

NOTE—Contn. sheet.

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1791

TWO FEES

18/3/15

REV. SECRETARY
2-JUN 1926
MUZRAI

1/6

D 1246

ఉ. 31-25-3

శ్రీమూరడమమోంట్ నోకోసిలరసూత్రధారవరదుడూరుజనాబిశో

శ్రీశ్రీవుత్తరాదిమఠదదివానమో/జయరాంయాటార్యరుజారింగరమాడికొండ

రేప్టి అవికోష్టనో — బెంగళూరటక్కపేటి శ్రీవుత్తరాదిమఠద శ్రీనాత్తగ్గ

మఠంజనేయనామిదేవస్థానక్కే అడ్డాకరన్న మోకరూరమాడలక్క దూ

నవిచారదల్లి నేరాగదింద దుష్టిద 1878 27.6.25 మత్తు 746 నోనాంబ 4.12.25

అడ్డారదన్న ఇదరక్కేగినమూదాగలివ కారణంగళిందా మనవీ

మళేం మాడికోళ్లోమాదబేకాగి బ్రార్థనే. ——

1) మీనూరళిమియల శ్రీమఠక్కే సంబంధవట్ట గ్రామభూమి మఠవగేరి

నత్తుగళు ఎంబనోనాలిన్నల కారణాంతరదింద నకారద మాంపేరి

మ్యానేజమెంటుసేటం దు ఎంబనోయిరిలాగాయితు శ్రీశ్రీగళవర

కోరికెయంతే నరకారదవరు నదరి నత్తుగళన్న నామినగళాగి బదలా

గి తామే ట్రస్టియాగి నింకుకొండు అవుగళన్న రూఢిరి శ్రీశ్రీగ

ళవరిగే యామవిటారదల్లా ఎవలోకకోరతెల్లదంతే యబ్బకార

భారగళన్నునడిసి ఎంబ-ఈ నోనాలిన్నల కీనత్తుగళన్న శ్రీశ్రీ

గళవరనాధీనక్కే వహించిరతక్కద్దు నరియష్టే. ——

2) మోలకోళ్లిదబెంకటాపతి శ్రీవుత్తరాదిమఠద నత్యధమాంజనేయనా

మిదేవనాధీనక్కే మాడిరోయానా R. a. P. 1-12-2 తానత్తికు మనగళిందొలిలి

యింబదినవదిం ముఖ్యాలుశ్రీరు అక్కి అల్లదే యినామతి

నిరుత్తే ఈ దేవస్థానక్కే అర్చకర మాకురూరాతవిచారదల్లి

రింవే అంద్రే ఎం.ఎ నే నాలనల్లి శ్రీపాదాచార్యన అవ

గి శకారవరు మంజూరుమాడిదాగ్గే మఠదవర్యన్ను కేళల్లి

మాగియూ మత్తు ఈబగ్గే యావరుబుమాతు రాజకారిరువ

ల్లవాగి మేలిడ్డిళ్ళదనకకారిరుంకుమద్యాలి నమూదాగిద్దే—

3) ఎం.ఎ నాలనల్లి అగ్ర్యనిద్ద అర్చకన్నమ్మ మఠదశిష్యే కృష్ణ జయ

ర్యార భవత భట్టమ్మాలే అవరడిండతి కావేరబాయి మంతాదవ

మాలిద్ద నవకరియన్న తమగే మాజిశి కొడబేకాగి అజ్ఞాన్ను

జొడ్డార మాడికొండ సంబభ్రదల అగ్గి ముజరాయి సేకే చిరి

చువరాగిద్ద రా అనంతస్వామిరాయరు ఈ నవకరి భర్తా మాడతక్క

విచారదల్లి శ్రీ శ్రీ స్వామిశ్వేవర అభిప్రాయ అత్యావశ్యక వాద్ద

రింద శ్రీ శ్రీ శ్వేవరిగే బరి అవర అభిప్రాయ తిళ్ళుకొన బేకాగి

నమ్మ మఠద యేజమంరిగే కొళలు అవరు అదే ప్రకారమఠకే బరదు

శ్రీ వ్యాసరాయమఠకే శిష్యనాగిద్ద నదశికావేరిబాయియ తండే వీం

కోబాజారు వుత్తరాదిమఠదల్లి మూజి మాడతయిద్దదు అల్లి

వకరవాదద్దందు నహ విచారిసిద్దర మేలే భవతి అచ్యుతనత్తమనవ

గ శ్రీపాదాచారు మఠక్కే శిష్యనాగి మఠద సంప్రదాయతిళ్ళదవం

గి యోగ్యనాద్దరింద ఆతనన్న అచ శోత్తమా

బర్నుజేందు శ్రీ శ్రీ శంకరవరు నూటిశిద అభిప్రాయవన్న
నకొండదవరు వప్పికొండు. ఆదరమాడిరుత్తారి ఈబాబల
యేజంటరుబరదుకొండ విజ్ఞాపనాపత్రిక మత్తు శ్రీశ్రీశంకర
ఆజ్ఞానుసార బర్నిద పత్రనళ్ళ హాజరమాడిదే ఇదన్నువరాం
శశిదల్లి ఈ అర్జీకరన్న మోకరూరు మాడలాగి పక్కు
శ్రీనాలమిశంకరవరిగి ఇరుత్తదేందు నష్ట వ్యక్తవడుత్తదే-
మేలే హేళిద అర్జీకడియాబ్యాకరు కేలవు మతవిరుద్ధవాద
కాయర్దంగళన్న నడిసిద్దరింద నల్లదినమిట్టిగే అర్జీకలన్నదిం
దతేగద్దకాగి అవనింద కింటిల అపరాధద్రవ్య తేగెసుని
కొండు శ్రీశ్రీశంకరవరు. అవనన్న (శుద్ధ) దేవరపూజా అధి
నన్నాగి మాడిద శిష్యమాడిరి పత్రనళ్ళ హాజరమాడిదే ——

೪) మేకూరు శ్రీవత్సరాదిమఠద అర్జీకవేవతివేళ్ళ నందధూ
దల నకొండదవరు మేలేహేళిదప్రకార శ్రీమఠకే బం
శ్రీశంకరవర అభిప్రాయదంతే అర్జీకరన్న మంజూరు మాడిరు
ఆగాగి మేలినమూదు మాడువ దస్తావేజుగళ్ళ కొండిగే దొరకగ
ఎందిగినోయ్తి దస్తావేజున్న నడహాజరమాడిదే పరాంబరగోసుగ

೫) ఎందిగినోయ్తిందే శ్రీశంకరవరలిజా ప్రకార మఠదఅర్జీకరు
మోకరూరు మాడలిల్ల ఎంతే కేలసమూ
ల్లా బందిరుగాగి ఈవిద్వమానదళు వసూలవదలిరల్లవిం

೫ ಸಂಬಂಧವಿರುವವಿಲ್ಲವಾದಿ ತೋರುತ್ತದೆ ಅದರಿಂದ ಪ್ರಶ್ನೆ
ಹುಟ್ಟಾಗಿಲ್ಲವೆಂಬುದು ಯೇನೂ ಯಿರುವದಿಲ್ಲಾ
೬ ಅಸ್ಮೇಯಿಂಥವಿಷಯಗಳಲ್ಲ ಮಠದವರನ್ನೂ ಕೇಳದೇ ಯಾವದನ್ನೂ
ಮಾಡುತ್ತಿರಲಿಲ್ಲಾ - ಮತ್ತು ಅಂಥಾಯಿಲಾಯಿತು ಶ್ರೀ ಶ್ರೀ
ಗವರಕೋರಿಕೆಯಂತೆ- ನಕಾರದವರು. ಮಠದವರಿಂವಾಪನ್ನು
ನ್ನೋಡುತ್ತ ಬಂದಿರೋಣದರಿಂದ ನಕಾರದವರು ಪ್ರಸ್ತಿಯಾಗಿ
ನಡಿಸಿದಕೆಲಸಗಳನ್ನೆಲ್ಲಾ ಸ್ವಾಮಿಗಳವರೇ ಮಾಡಿರುತ್ತಾರೆಂದು
ಮೂಡಿಸಬೇಕಾಗಿದೆ- ಪ್ರಶ್ನೆ
೭ ಪ್ರಸ್ತಾಪದಲ್ಲಿರತಕ್ಕ ಮಠದದೇವಾಲಯಕ್ಕೆ ನಕಾರದಿಂದ ಬರತಕ್ಕ
ವೇತನ ಅತಿ ಅಲ್ಪವಾಗಿರುತ್ತೆಂದೂ ಶ್ರೀ ಮಠದಕ್ಕೆ ಪೂಜೆಯನ್ನು ಶ್ರೀ ಗಳ್ಳ
ಈಚಿಗೆ ೨೦-೨೫ ನಾವಿರರುವಾಯಿಗಳಾಗವಡು ಮುಚ್ಚಿರಿ ಅಭಿವೃದ್ಧಿ
ಪಡಿಸಿ ದೇವಾಲಯವನ್ನು ಬಿಟ್ಟಿಸಿ ಪ್ರೊನೆದಾಗಿ ಮಜಬೂತಾಗಿ ಕಟ್ಟಿಸಿ
ಶ್ರೀ ಪ್ರಾಣದೇವರಿಗೆ ಸಂಪ್ರೋಷಣೆ ಪ್ರಕ್ರಿಯೆ ಬ್ರಾಮ್ಹಣಾರಾಧನೆ ಮಾರಾಧ
ಯಿವುಗಳಿಗೆ ನಾವಿರಾರುರುವಾಯಿಗಳು ಖರ್ಚು ಮಾಡಿ ಶಿರತಕ್ಕವಿಷ
ಯ ನಕಾರದವರು ತಿಳಿಯೋಣವೆಂದು ಬೇಕಾಗುತ್ತದೆ—
೮ ಮೇನೆನಕಾರದವರು ಮೇಲಿಕ್ಕೆಳಿದ ವಿಷಯ ಮತ್ತು ಹಾಜರಾ
ಡಿರತಕ್ಕ ದಸ್ತಾವೇಜುಗಳನ್ನು ಪರಾಂಬರಿಸಿ ಆವಶ್ಯಕತೆಯಿದ್ದಲ್ಲಿ ನಮ
ನ್ನೂ ತನಿಖೆ ಮಾಡುವದರಮೂಲಕ. ಮೇಲಿನಮೂದಮಾಡಿದನಕಾ
ರದರುಜುಂಡಗಳನ್ನು ಮೆನರಾಲೋಚನೆಗೆ ತೆಗೆದುಕೊಂಡು —
ನ್ಯಾಯವಿಮರ್ಶೆಯಿಂದ ಕೇರಿನವಿದ್ಯಮಾನವನ್ನು ಚನ್ನಾಗಿ ಪರಿಶೀ
ನಿಸಿ ನೋಡಿ . ನಂತರ ಅಭಿಪ್ರಾಯ ಮೊಕರೂರಾತಿ ವಿಚಾರದಲ್ಲಿ ಶ್ರೀ ಶ್ರೀ ನಾ

గళవశీ మాతగడకు దారకిందు - డిక్లయరమాడి మఠదధీవా
లయకి సకాగడువరుబిలురలక్క జిమ్మిను మత్తు నగరు మోబ
గను యావవతంటి తకారారుల్లిలదహాగే నమగినడిశి మఠదసం
ప్రేమాయు అనుసరిశి పూజాదికగళు క్రమదింద నడియువ అనుకూ
శగళన్ను వదగిరి కొలదు మురాలనవాద ఈ మఠదగౌరవవన్న
శాంపాడబేకాగి శ్రీశ్రీశవరు సూచిసిద్దన్న ఈ మూలశ్లోక
వడిరిద్దే —

(1) శ్రీమఠదనలకుశగళు ఇండియూదేశదల అనేకసంస్థానదలల్లి
అల్లకోర్ట వ్యవహరగళ మొదలాద జరూరాత కేలసగళన్ను
నడిసుత్త లద్దరిందలూ మత్తు శ్రీశ్రీశగళవరు వుత్తరదేశదల్లి
సంచారమాడుత్త లద్దు అవరిగె బేకాదసలకరగికేగళన్ను వదగి
సుత్త లద్దరిందలూ మఠదరికాడుగె అనేకసల శిష్యరగళు (మాడలు)
బిద్దరన్ను ప్రదకరి ఈ దాసిలాతగళన్ను పాఠిస్తసల నావకాగకే
కారణవాద అంశ తిరికేమాడిద్దే —

[signature]

29/5/1926

179/5—

Rp. 25 13279

DEPUTY COMMISSIONER'S OFFICE
JAN 28 1927
BANGALORE DIST.

(1) ಲಾಲ್‌ಬಾಗ್ ಉತ್ತರಭಾಗದ ದಿಬ್ಬಾನಗಳ ಬಗ್ಗೆ ಆಜ್ಞೆ.

ಬೆಂಗಳೂರಿನ ಪೇಟೆಗೆ ಉಮ್ಮತ್ತಿನ ನೀರನ್ನು ಹರಿಸಲು ಬರುವ ಕಾಲುವೆಯ ಮೇಲೆ ಲಾಲ್‌ಬಾಗ್ ಇರುವುದರಿಂದ ಅದರ ಉತ್ತರಭಾಗದ ದಿಬ್ಬಾನಗಳನ್ನು ಕಡಿಯುವುದರಿಂದ ಕಾಲುವೆಯ ಮೇಲೆ ಅಪಾಯವುಂಟಾಗುವ ಸಂಭವವಿರುವುದರಿಂದ ಆ ದಿಬ್ಬಾನಗಳನ್ನು ಕಡಿಯಬಾರದೆಂದು ಈಗಾಗಲೇ ಆಜ್ಞೆ ಮಾಡಿರುವುದಾಗಿಯೂ, ಆ ದಿಬ್ಬಾನಗಳನ್ನು ಕಡಿಯಲು ಅನುಮತಿ ಕೊಡಬೇಕೆಂದು ಕೋರಿ ಲಾಲ್‌ಬಾಗ್ ಉತ್ತರಭಾಗದ ಪಾಲುದಾರರಲ್ಲಿ ಒಬ್ಬರಾದ ಶ್ರೀಯುತ ಕೆ. ಕೃಷ್ಣಯ್ಯಂಗಾರ್ ಅವರು ಮಾಡಿಕೊಂಡಿರುವ ಅರ್ಜಿಯನ್ನು ಪರಿಶೀಲಿಸಿ ಆ ದಿಬ್ಬಾನಗಳನ್ನು ಕಡಿಯಲು ಅನುಮತಿ ಕೊಡಬಹುದೆಂದು ಅಭಿಪ್ರಾಯಪಟ್ಟು ಆ ಅರ್ಜಿಯನ್ನು ಮೈಸೂರು ಸರ್ಕಾರಕ್ಕೆ ಕಳುಹಿಸಿಕೊಟ್ಟಿರುವುದಾಗಿಯೂ ತಿಳಿಸಿದ್ದಾರೆ. ಈ ವಿಷಯವಾಗಿ ಮೈಸೂರು ಸರ್ಕಾರದವರು ಕಳುಹಿಸಿರುವ ಪತ್ರದಲ್ಲಿ ಲಾಲ್‌ಬಾಗ್ ಉತ್ತರಭಾಗದ ಪಾಲುದಾರರಲ್ಲಿ ಒಬ್ಬರಾದ ಶ್ರೀಯುತ ಕೆ. ಕೃಷ್ಣಯ್ಯಂಗಾರ್ ಅವರು ಮಾಡಿಕೊಂಡಿರುವ ಅರ್ಜಿಯಲ್ಲಿ ಕೋರಿರುವಂತೆ ಆ ದಿಬ್ಬಾನಗಳನ್ನು ಕಡಿಯಲು ಅನುಮತಿ ಕೊಡಬಹುದೆಂದು ಅಭಿಪ್ರಾಯಪಟ್ಟು ಆ ಅರ್ಜಿಯನ್ನು

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మెమొరాండమ్ ఆఫ్ అపీల్ టు ది హైకోర్ట్ సిలర్ ఫ్రం
జిల్లా మేజిస్ట్రేట్ ఆఫ్ కృష్ణా

శ్రీ. శ్రీ. లక్ష్మీనరసింహారావు బహదూర్ కి - జయరాంపురం జాగీర్దారు బహిదుల్లాండ

ఆర్డర్:—

I చెంగల్పట్టు జిల్లా కోర్టు లక్ష్మీనరసింహారావు బహదూర్ శ్రీమన్మహారాజా అంబాసేయస్థానమింయవారు, అభద్రనామవ్యక్తి పూర్ణకుట్టి శ్రీ. శ్రీ. సామిగళ్ళవారికి ఇరుక్కొంబదశ్రీరవిచారదల్లి, మతదింద, ఊజర్మాడిదరిబ్రూఫ్ అప్లికేషన్, రిప్రొడక్షన్ బన్నెబముజరాయ్ కమిషనరవరబళిగె కళుహిసిరువుదాగి దిన 29-7-1926నేమకొంద, No. 164 Mis. 34-25-5 నంబరుఇండార్స్మెంటాదర్మాడిరువుదుసరియష్టే.

II సదరిచిట్టారదల్లి ఈబిగిసిద్ధాంతిహారిగళ్ళు, ప్రజ్ఞల్లా రజినగళ్ళ అభిప్రాయగళమేలే మనస్సిగె హొరంబూరుంగళన్ను, నడిసువుదరమూలక, శ్రీమతర్కి కష్టనష్టగళన్నుంటుమాడువుదల్లదే - శ్రీగళవరమనస్సిగె వ్యథాఅసమాధానవన్నుంటుమాడుత్తిరుత్తారే.

III ఈకారణగళింద మున్సిసుకోర్టరదవరున్నమ్మరివ్రూఫ్ అప్లికేషన్, కిమోర్ట్ని సల్లదుయవరివిగె, ఈమతదవిచారదల్లి, సిద్ధళాధికారిగళు, యావనడెవళ్ళకియన్న, నడిసకూడదాగి - కూడలాజ్ఞాపిస్తున్నం, కొడువుదల్లదే. అభిప్రాయమగూ, ఇండార్స్మూలక రిళిసబేకాగి, శ్రీకరపడిసిక్కొండిరుచ్చే.

తా. 5-8-1926.

What is meant at A is not clear. I must have called for records then may be sent to Mc with ref to what is stated at A

D.R. Sahni 7 Aug. 26

Rein Secy with compliments

5/8/26

Rep 5/8

ఎంతో ప్రశాంతంగా ఉంటుంది. ఆ ప్రదేశం
చూడగానే మనసుకు ఎంతో ఆహ్లాదంగా
ఉంటుంది. ఇలాంటి ప్రదేశాలు ఎన్నో
ఉన్నాయి. కానీ నాకు బాగా నచ్చిన ప్రదేశం
ఒకటి ఉంది. అదే మా ఊరి చెరువు.
ఆ చెరువు ఒడ్డున ఎన్నో చెట్లు ఉన్నాయి.
ఆ చెట్లపై రకరకాల పక్షులు ఉంటాయి.
ఆ పక్షుల కిలకిలరావాలు వింటుంటే
ఎంతో ఆనందంగా ఉంటుంది. ఆ చెరువు
ఒడ్డున ఎన్నో రకాల పూలమొక్కలు
ఉన్నాయి. ఆ పూలమొక్కలపై
రంగురంగుల సీతాకోకచిలుకలు
ఎగురుతూ ఉంటాయి. ఆ చెరువులో
ఎన్నో చేపలు ఈదుతూ ఉంటాయి.
ఆ చెరువు ఒడ్డున ఎన్నో పచ్చని
చెట్లు ఉన్నాయి. ఆ చెట్ల కింద
కూర్చుంటే ఎంతో చల్లగా ఉంటుంది.
ఆ చెరువు ఒడ్డున ఎన్నో పచ్చని
గడ్డి మైదానాలు ఉన్నాయి. ఆ
గడ్డి మైదానాలపై పడుకుంటే
ఎంతో హాయిగా ఉంటుంది.

ఇట్లు
నమ్మ
తేదీ 22-1-4004

శ్రీ శ్రీనివాస కళ్యాణ వైభవం

రామాయణం భారతం రెండూ ఇతిహాసాలు. ఇందులో ఏది గొప్ప అని చర్చించడం కన్నా రెండూ మనకు ఆదర్శప్రాయమే అనుకోవడం మంచిది.

రామాయణం శ్రీరాముడి చరిత్ర, ఆయన మనలాంటి మనిషి. ఆయన ఎలా ఉండేవాడు, ఎలా ప్రవర్తించేవాడు, ఎలా ఆలోచించేవాడు అనేది తెలుసుకోవడానికి. ఆయన ఉండే వాతావరణం, స్నేహితులు, ఆయన చుట్టూ ఉన్న మనుషులు, ఆయన ఎదుర్కొన్న సమస్యలు, ఆయన ఎదుర్కొన్న పరిస్థితులు, ఆయన ఎదుర్కొన్న మనుషులు, ఇవన్నీ మనకు ఆయన ఎలాంటి మనిషో తెలుసుకోవడానికి. ఆయన ఎలాంటి నిర్ణయాలు తీసుకున్నాడు, ఆయన ఎలాంటి ప్రవర్తన కలిగి ఉన్నాడు, ఆయన ఎలాంటి ఆలోచనలు కలిగి ఉన్నాడు, ఆయన ఎలాంటి మనిషి అని తెలుసుకోవడానికి.

ఆ నిమిషం నుండి ఆ ఇంట్లో ఎవరూ కనిపించలేదు.
ఊరంతా వెతుకుతున్నారు. ఎక్కడికి వెళ్ళి
ఉంటారని ఎవరికీ అర్థం కావడం లేదు.
ఆ ఇంటి తలుపులు తెరిచే ఉన్నాయి.
ఇంట్లో ఉన్న వస్తువులు ఏవీ పోలేదు.
ఇంట్లో ఉన్న వస్తువులు అన్నీ అలాగే
ఉన్నాయి. ఎవరూ ఏమీ ముట్టుకోలేదు.
ఇంట్లో ఉన్న వాళ్ళు ఎక్కడికి వెళ్ళారో
ఎవరికీ తెలియదు.

2 D65 — 163 — Rec. 36 fiream
Mucr 34-25-24 & 29-7-26

The Muzrai Comr. in Mysore.

Sir,

In continuation of G.O. No 1878/Muz 2 26-6 dated 27-6-1925, in the matter of the appointment of an Archak to Sri Anjaneyaswa temple in the Uttaradi Matt building at Chickpet, Bangalore City, I am directed to forward herewith review petition (with its 4 original enclosures) No. 1446 (for reference and kind return) from the Agent of the Mutt, praying that on a reconsideration of t said case, the right of the Swamigalu to t appointment of a Pujari may be recognised and cash grants continued to the Mutt, and t request that a report on the case, with the entire recor may be submitted to Govt. at an early date. Full information ~~on the point viz~~ as to: whether the Mutt was appointing Archaks of the temp before Satpadadar was appointed Archak in 1908 by Govt. may also be kindly furnished, togeth[illegible] with any evidence which the Mutt can produce to prove this point. I am further to request you to favour Govt. with your views ~~in another letter~~ on the question viz: whether, i the right of appointing Archaks is conceded to the Mutt in the case of a Mut. Institution like this temple, the Mutt will recog nize the hereditary character of the Office if it is established by tradition or declaration, and also the right of women to be registered as Archaks and have the duties carried out by

Gunastas.

I have &c.,

Rev. Secy. to Govt.

SUBJECT.....

.....

.....

Section mar

File No. 34-25

Serial No. 5

Diary No. of letter replied to.. ....

No. 164.

To

General and Revenue Secretariat

( )

the *192*

Date of issue..... 29-7-26.....

Signed by. Navaneetham N.....

List of enclosures.....

Copied by.....

Examined by.....

over

SUBJECT ....

... .

... .

Diary No. of letter replied to _____

Section Mucz

File No. 34-25

Serial No. 6

Muzrai Secretariat

( )

, *the* *192* .

No. 301 Muz one

Date of issue 14-8-26.

To

The Muz. Comr

Signed by _____

Sir,

Adverting to this offi
letter no 163/Muz. 34-25-4
dy 29-7-26 calling for
further report in the matte
of the Right of the
Swamigalu of Sri Ahobi
Mutt to the appointment
of a Pujari to Sri
Bijanneya Swami Temple
over.

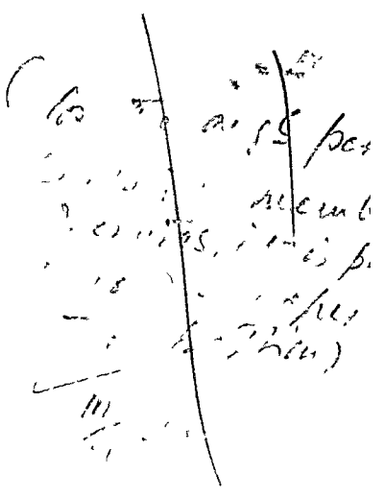
The Villaradi Mall
living at Dindigul
Anjalore city, I am
directed to forward
herewith ~~Copy of~~ petition
dtd 7/11 from the ~~Appellant~~ Petitioner
the Mall, praying for
Stay ~~of the~~ of all further action
~~proceedings~~ ~~execution~~
of ~~the order~~ pending
disposal of his review
application, and to request
that the submission
of the report may be
expedited.

I have etc.,

Asst Revenue Secretary

24/8/26

WD 0563—GPB—2,500—27-7 22



The DC
~~The Petr~~ maybe requested
to
List of enclosures.
to ascertain from the Petr
what he ~~now~~ really
~~is claiming as at present~~
~~from reading the grounds~~
this prayer in Para 3 of the
petn enclosed herewith

Copied by

Examined by

The Prayer of the Petr is para 3 of petn.
clear. The DC maybe requested to
ascertain and report what
the Petr actually want

1/8

26-27
Letter, Review petition etc and connected files

OFFICE OF THE MUZRAI COMMISSIONER IN MYSORE.

Bangalore, 3 February / March 1927

FROM

P. G. [illegible], Esq., B.A., B.L.,
MUZRAI COMMISSIONER IN MYSORE.

168

GEN. & REV. SECR. - IARI
MUZRAI
125-5-

Muz-34-25-7

TO

[illegible]

SIR,

[illegible]

1. One file of [illegible]
2. [illegible]
3. Di[illegible]
4. [illegible]

[illegible]

[illegible]

[

er No.C.3-518/26-27 dated 14th February 1927 from the Deputy oner Bangalore District to the Muzrai Commissioner in Mysore.

42

Subject:- Re-the right of the Sri Uttaradi Matt to appoint an Archak to the temple of Sri Satyadharma Anjaneyaswami temple in the Matt buildings, Chickpet, Bangalore City.

With reference to your letter No.C.148/26-27 dated the 24th September 1926 forwarding a report the review petition presented by one Jayacha agent of the Uttaradi Matt in the above matter and enquiring what it is that the titioner wants in para 3 of the Review petition, I have the honor to state that the agent of the Matt who was requested to intimate what he wanted, intimates in his letter of the 29th January 1927 that it was his praver to Government that the Archaka appointed by the Matt may not be changed until final orders of Government on the review petition were passed. It will be seen that the petitioner has not furnished any information beyond that already noted in the review petition.

2. In this connection attention is invited to this office letter No.C. 3-518/26-27 dated 5th September 1926 stating that the order of this offic appointing one Ramachar as Baraward Archak has been given effect to and that the said Ramachar has been working as such. 3.

3. The statement made in
there was an order from the late Muzrai
late Mr. Ananthasami Rao) that the Swami of the Matt
whenever an archak was appointed to the temple, is not substant
by any reference on record. Moreover it is not clear why the
authorities did not press this point before Government when one
Navarathna Subba Rao on behalf of the Matt, was considered and
of by Government. The present review petition relates to Governm
No.1878/Muz.50-23-6 dated 27th June 1925, the order in which th
claim of Navarathna Subba Rao was disposed of.

4. The right of women to be registered as Archaks and of havi the
duties performed by Gumastas has been uniformly recognised by Gov rnm
who in their order No.1674/Muz.140-11-2 dated 20th January 1912 ve
ordered that the provision of the village Offices Regulation, re ri t
the right of succession to male heirs cannot be extended in the ca e
of Puiari Rights and the Swami of the Matt will necessarily have --
recognise this right.

5. The facts of the case are clearly set out in the note of thi
embc

in file No.C.3-A.738-26 dated 30th March 1926, herein --

used.

6. The Review and other petitions and the four files of correspondence received with your letter under reply are herewith returned.

"C o p y"

for Muzrai Commissioner.

115

UBJECT.....

.....

.....

Diary No. of letter replied to ..1255.

General and Revenue Secretariat

(Jmz)

the 5 192

Date of issue 7-6-27

Signed by Mr M. Venkatesa Iyengar

List of enclosures ....

Copied by.....

Examined by .. ..

Section Jmz.

File No. 34-1925

Serial No. 8

No. 1928 Jud. Review

pets. Sr. 1446 etc enclosures and 4 files.

To

The Jmz. Comte

Sir,

Adverting to correspondence ending with your letter no. C. 148 dt 3d. March 1927 reporting on the Review-application of the Agent of Sri Uttaradi Mate in the matter of the right of the Mate to appoint an Archaka to the Sri Satyadharma Tirtha Swamy Temple situated in the Mate buildings in Chickpet, Bangalore, I am directed to invite reference to this

over

fice letter no. 163 - Inv. 34-25-4.
y 24-7-1926 on the subject,
nd to request that you will
e so good as to obtain
definite information from the
Agent of the Nath as to whether
the Nath has appointing Archaks
of this temple before -
~~Sp~~ Sripadachar's appointment by Govt
as Archaka in 1908, by Govt.,
and whether the Nath will recognize
the hereditary character of the
office of Archaka if it is such
by tradition or declaration, and
also the right of women to be
registered as Archakas. ~~And~~
The papers may be re-submitted ~~the Case~~ together with the evidence which the
of Govt at a very early date.
(2) The records are herewith
Retd for ref. and re-subn.

I have the

honour

(Sd) for First Secretary

8772/21-6-27 28

OFFICE OF THE MUZRAI COMMISSIONER
IN MYSORE.

Bangalore,...16th...June...1927

From

P.G. D'Souza Esq., B.A., B.L.,
Muzrai Commissioner in Mysore.

JUN 1927

MUZRAI

To

F. Sreenivasa Iyengar Esq., B.A., B.L., 1870.
Financial Secretary to the Government of
His Highness the Maharaja of Mysore.

Muz. 34-25-9

Sir,

Referring to correspondence ending with your letter No.1928/Muz.34-25-8 dated 7th April 1927 calling for definite information with suitable evidence in the matter of the right of the Sri Uttaradi Mutt to appoint an archak to the Sri Satyabhoma Anjaneyaswami temple in the Mutt buildings at ~~Delhi~~ Bangalore etc., I have the honour to submit herewith a copy of Bangalore District, Deputy Commissioner's letter No.C.S-815/26-7 dated 27th May 1927 and to state that it will be seen from it and the enclosed statement of the agent that the Mutt recognises the hereditary character of the office so long as the archaks perform their duties regularly and that the mutt will not recognise the

OFFICE OF THE
SECOND MEMBER OF COUNCIL.

52

SP

Copy of letter No.C.3-[illegible]18/26-27, dated 27th May 1927, from the Deputy Commissioner, Bangalore, District, to the Mysore Commissioner in Mysore.

With reference to your letter No.C.14c/26-27 dated 16th April 1927 forwarding for report copy of Financial Secretary's letter dated 7th June, re, the right of the Sri Uttaradi Matt to appoint an Archak to the temple of Sri Satya Dharma Anjaneyaswami in the Mutt buildings, Chickpet, Bangalore City, I have the honour to state that the Dewan of the Mutt in his statement before the Amildar dated 10th May 1927 states that the Archaks in the temple were being appointed by the Matt prior to 1908, that the Matt will recognise the hereditary character of the office so long as the Archaks perform their duties regularly, that the Matt will not recognise the right of women to be registered as Archaks. In support of his statement, the Matt Dewan has produced a copy of letter date 16th August 1884 executed by the then Archak Krishnachar in favour of the matt. The three unauthenticated copies of references produced by the Matt Dewan are enclosed herein.

The entire file of vernacular records received with the Bangalore

OFFICE OF THE
SECOND MEMBER OF COUNCIL.
5 JULY 1927
No M 10.

GEN. & REV. SECRETARIAT.
6 JUL 1927.
MUZRAI

193/17

No. 17

మా॥ లెఫ్టినెంటు కల్నల్ యం.ఆర్.ఆర్ కాస్టెల్ స్టాఫ్ ఆఫీసర్ టు హిజ్ ఎక్సలెన్సీ

రవర దుఃఖార్ణవ నాబిన్

శ్రీ. లత్ర్యాది మతవ దివాన్. ఇయ్యాంయ్యాంయా

ఖాంయ్యారవర అక్స్కిక్కేట్టిన్—

శ్రీ. లత్ర్యాది మతవ. నిత్యోద్ధమగిళ్ళంజనోయ్యస్తాపి. అభణనాల్రత్తి శోక్కు. నికారదవరినే వేద్యళోక్కి ఇళుత్తి దే. శ్శళోక్కినవల్లా- భోంగళూరు తాలూకే అమల్దారవళ నిమత్తే మా ఎన్ట్రైనోయ్ మేల్ తంగళల్లా శొల్లిట్టే. మళ్ళిశే. యనింగత గలళూ నోక్కిక్కి బాబ్తు కట్టిళే లేక్కా బారదు బ శొల్లిట్టే శరారు కొడి యన్నా డాబ్ర దుమాడిద్దు నీయు ట్టోయ్ నుర్చి అధికలు శరారన్ను. విరాంబరి కే.బన్నే డాబ్ర దుమాడిరువదల్లదే. ఇదోయ్ విచారదల్లి దివానళ్ళిగినిం కొడిగినిం దా. మోదళోయ్ పెరద యరతుమ రాతికాగదగళన్నే కన్నడదల్లా త ఇంగ్లీషూ మాత్రి దాక్కే బన్నే. కళ్కే దుత్తదే. వుత్తళోయ్ పెరట అచ్చరిశ శ్లోకా దా బారదుతుం బ ఖన్నిద జీవనాంశ వీత్ర్సు డాడాబ్ర దుమాడిరు త్తదే. ఇవళుగళు అవరు కాగదగళూ వ్యవహారిందా బొక్కళు యాగి ఇత్తి దాక్కే బ్రోత్సాహిసిద నంతర తా వు తళ్కే వాప్సి మాడ్తు బోయ్ కాగి శొల్లరిదే— నమ్మ రిగి అజిగియన్నా బా గ్రహిం యాగి. దయవిట్టు ఫ్రీ కాపీయు మాత్రి శొగడబోయ్ కాగి ప్రార్థనే- తారీఖు 26-6 27 నోఇజి

roceedings of the Government of H.H.
the Maharaja of Mysore.

Read.

Govt. Pros. No. 1878/Muz.50-23-6 dated 27-6-1925 rejecting the right of the Sri Swamigalu of Sri Uttaradi Mutt to appoint the Archak to Sri Satyadharma Anjaneyaswamy temple in the Mutt building at Chickpet, Bangalore, on the ground that the appointment of the previous Archak Sripadachar by Govt. Order No. 31-2 dated 4-7-1908 had been made without reference to the Mutt.

2. Endorsement No. 745 dated 14-12-25 rejecting the application presented by the Mutt for a reconsideration of the foregoing order.

3. Review application dated 29-5-1926 from Ved. Jayarayacharya, Divan of the Mutt, making further representation in the matter and requesting that the above orders be reconsidered and the right of the Swamigalu to appoint the said Pujari recognised.

4. Correspondence ending with letter No. C.148 of 1926-27 dated 16-6-1927 from the Muz. Commr. on the subject.

To file to M.C

Order No. 118-9.--- / Muz 34-23-10. dated 20 July 27.

Govt. observe that the Mutt has produced evidence to show that it was consulted in the past in regard to the appointment of the Archak of this temple and this evidence is borne out by the records with Govt. The temple is within the Mutt building and the Head of the Mutt is interested in the pro-

por

proper conduct of worship in it. It is also observed that there would have been no need to consult the Mutt in this matter in 1908 had not its properties been under the management of Govt. In the circumstances Govt. are pleased to concede to the Swamigalu the power to appoint the Archak of the temple. The G.O. of 1925 will be modified accordingly and the cash grant and land inam of the temple will be continued to the Mutt. In exercising the power to appoint the Archak and generally in managing the temple, the Mutt should conform to the rules and orders applicable to institutions in receipt of ~~tasdik~~ grants from Government.

Finl. Secy. to Govt.

17.7.27

To

The Muz. Commr. in Mysore returning records.
The Comptroller to Government.
This
Copy to the Mutt with the original documents presented by it.

Print 120 & one file 20-7-27

C.R.G.

Government of his Highness the Maharaja of Mysore.

FINANCIAL DEPARTMENT.

G. O. No. 118-9—Muz. 34-25-10, dated 20th July 1927.

Sree Satyadharma Anjaneyaswamy.

Concedes to the Swamigalu of Sri Uttaradi Mutt the power to appoint the Archak to the —— temple in the Mutt Building at Chickpet, Bangalore.

READ—

Government Proceedings No. 1878 —Muz. 50-23-6, dated the 27th June 1925, rejecting the right of the Sri Swamigalu of Sri Uttaradi Mutt to appoint the Archak to Sri Satyadharma Anjaneyaswami Temple in the Mutt Building at Chickpet, Bangalore, on the ground that the appointment of the previous Archak Sripadachar by Government Order No. 31-2, dated 4th July 1908, had been made without reference to the Mutt.

2. Endorsement No. 745 dated the 14th December 1925, rejecting the application presented by the Mutt for a reconsideration of the foregoing order.

3. Review application, dated the 29th May 1926, from Ved: Jayaraya Charya, Diwan of the Mutt, making further representation in the matter and requesting that the above orders be considered and the right of the Swamigalu to appoint the said Pujari recognised.

4. Correspondence ending with letter No. C. 148 of 1926-27, dated the 16th June 1927, from the Muzrai Commissioner on the subject.

ORDER No. 118-9—MUZ. 34-25-10, DATED 20TH JULY 1927.

Government observe that the Mutt has produced evidence to show that it was consulted in the past in regard to the appointment of the Archak of this temple and this evidence is borne out by the records with Government. The temple is within the Mutt Building and the Head of the Mutt is interested in the proper conduct of worship in it. It is also observed that there would have been no need to consult the Mutt in this matter in 1908, had not its properties been under the management of Government. In the circumstances Government are pleased to concede to the Swamigalu the power to appoint the Archak of the temple. The Government Order of 1925 will be modified accordingly. In exercising the power to appoint the Archak and generally in managing the temple the Mutt should conform to the rules and orders applicable to institutions in receipt of grants from Government.

M. Venkatasubbaiya

For Secretary to Government,
Financial Department.

R.S

To—The Muzrai Commissioner in Mysore (returning records.)
The Comptroller to the Government of Mysore.

Exd.—P. S. R. N.

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